



Duniya Se Mohabbat Aakhirat Ki Tabahi He

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Rahe Amal Hindi se lipyantaran kiya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

* Mishkat, Raavi Abu Musa Rd.

Rasulullah ﷺ ne farmaya ki jo shakhs duniya se muhabbat karega vo apni aakhirat ko tabah karega, aur jis shakhs ko apni aakhirat mehboob hogi to vo apni duniya ko nuksan pohunchaega. To ae logo tum baki rehne vali zindagi ko fana ho jane vali zindagi par tarjih do. Yani duniya aur aakhirat me se ek ko chunna jaruri he ya to duniya ko apna maksad banavo ya aakhirat ko. Agar duniya ko apna maksad banate ho to aakhirat ki rahate aur khushiya na paa sakoge, aur

aakhirat ko apna maksad banate ho to uske natija me ho sakta he ki tumhari duniya tabah ho jaye lekin uske badle me aakhirat ka inaam milega jo hamesha baki rehne vala he, jo chij aakhirat ki rah par chalne se tabah hogi vo khatam hone vali he aur ye zindagi bhi khatam hone vali he is khatam hone vali chij ki kurbani dekar agar hamesha rehne vala inaam mile to ghaate ka sauda nahi he, sarasar nafa ka sauda he.

* Tirmezi, Raavi Shahad Bin Aus Rd.
Rasulullah ﷺ ne farmaya ki hoshiyar hakikat me vo he jis ne apne nafs ko kabu me kiya aur maut ke baad aane vali zindagi savarne me lag gaya, aur bevakuf vo he jisne apne aap ko nafs ki najaij khvahisho ke pichhe lagaya aur Allah se galat ummid ki. Yani hak ko chhod kar apne dil ka kaha manata he

aur ummid ye rakhata he ki Allah use jannat de dega. Aisi hi galat arzuo me quran ke zamane ke yahudi aur nasarani pade huve the aur aaj hamare bahut se musalman bhai bhi aisi hi galat tamannao par zindagi gujar rahe.

* Bukhari, Raavi Abu Huraire Rd.

Rasulullah ﷺ ne farmaya vo adami jisko Allah ne lambi zindagi di yaha takki vo 60 saal ki umar tak pahunch gaya (aur fir bhi vo nek na ban saka) to Allah ke pas us shakhs ke pas kuchh kehne ko baaki na rahega.